

Board of Health Minutes
September 12, 2005

1. The meeting convened at 6:45 p.m. with the following members present: Chairman Glenn Hathaway, Scott Sibley, Bob Hamelin, Patrick Durkee, John McLaughlin and Jim Garreffi of NABOH.
2. Agenda was approved.
3. Minutes of August 4, 2005 approved.
4. Voucher signed for Viking Office products.
5. Correspondence reviewed (see agenda).
6. It was asked that the Certificate of Analysis memo be copied for all members as well as the letters to Rep. Knuutila and Senator Brewer for further review.
7. 7:15 p.m. – Sharon Boulris – 19 Log Cabin Road.
Doug Andrysick present to represent applicant. Variance of 310 CMR Sections 15.405(1)(e), 15.405(1)(d) and 15.214.
*310 CMR 15.405 (1) (d) 25% reduction in LTAR.
*310 CMR 15.405 (1) (e) offset for drinking water from 100' to 58'.
*310 CMR 15.405 (1) (d) offset from pump chamber from 10' from property line to 5'.
*to allow the SAS to be offset 60' from the wetlands instead of 100' required (see attached).
*well is to be changed from a suction to a pressure pump.
*copy of 15 Log Cabin Road well water test for Benchmen.
*proposed barrier wall to be angled off at end of wall (near wetland buffer)(northerly toward the lot corner up to a max of 20').
8. 7:35 p.m. – Ross/Parenteau – 130 Packard Hill Road
Neil Gorman of Ross Associates and James Parenteau, owner was present.
*green cards attached.
*ABOH Regs #9 (see attached letter).
9. 7:40 p.m. – Richard Sisson – Winnekeag Island
Discussion on his 98' permit for a septic system which was not completed and passed. Jim recommends repermitting to meet today's regulations. Board agrees. Jim will forward a letter to Mr. Sisson explaining what will need to be done to repermit.

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10. 8:10 p.m. – Graz Engineering – 101 Dunn Road
Dwight Whittier, owner and Paul Grasewicz and Howard Sumner present.
Local upgrade in the system offset from estimated seasonal high water from 4' to 3'.
Approved.

11. 8:15 p.m. – Whitman & Bingham – Lot 1, Kelton Road.
Chris McKenzie represented owner. Abutter Mike Gallant present.
*See attached green cards.
*310 CMR 15.240(1) – a depth of naturally occurring soil to be reduced to 44”. Approved.
12. 8:30 p.m. – Ross Associates – 13 Cote Ave.
Neil Gorman of Ross Associates attended.
*Jim will draft a letter to DEP explaining the BOH reasoning for a tight tank on this site.
The BOH will agree to monitor the tank.
13. 8:35 p.m. – Whitman & Bingham – 192 Lakeshore Drive
Neil Gorman attended. Also attending Wayne Erickson owner.
*see attached green cards.
*local upgrade 15.405(1)(i) reduction of ground water from 5’ to 4’.
*Title 5 15.105. Letter sent to DEP for variance to percolation rate (Jim to send).
*ABOH reg. – minimum offset from groundwater is 5’. Proposed down to 4’. Approved.
14. 8:45 p.m. – Wayne & Terri Adams.
A letter give to each BOH member and Jim Garreff. I enclose my letter for record. Glenn will discuss with Town Counsel the legalities of the request in the letter. The Adams said they would vacate the premises after the first shovel is dug into the system. The Adams would like the Superior Court action to be honored. The Adams would have a new system installed after the current system is removed by Bill’s Sewer. This is as directed and agreed upon, the Adams said in their court agreement with Kevin Lashua and themselves. The Adams said upon their system being removed, they would live in the holiday rambler trailer until the new system is complete. They are figuring the work should take 4-5 weeks to complete. They will have the system in their trailer pumped while they are in that temporary trailer.
The Adams request that all BOH members reply to their letter. Legal counsel can comment to the Board in regards to response to said letter.

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15. Septic Permits approved:
 - Eric Wood – Lot 8, Sherbert Road
 - Andrew Delaney – 123 Lakeshore Drive, Lot 278
 - William/Corrina Hillman – Bachman Road
 - Jesse/Helena Campaigne – Lot E, Ashby Road
 - Dennis Lawrence – 201 Tuckerman Rd.
 - Gerald Parenteau – 142 Packard Hill Road
 - Hunter Gelinas – 8 Bass Cove Row
16. Meeting adjourned at 9:30 p.m.

Respectfully submitted,
Patrick Durkee

Acting Secretary